REGULAR SESSION

a quorum and Chairman Johnny Mull calls the meeting to order. HOWARD LEWIS THOMPSON; BOBBY GOINS; CINDY SLATER; ERICA DAVIS; KEVIN RAPER; and BILL WINTERS. Commissioner TIM MASON is absent. TOTAL PRESENT: 13; ABSENT: 1. There is HUGHES; LOUIE ALFORD; THOMAS L. CRYE; MILAN M. BLAKE; JOHNNY MULL; CHARLOTTE PEAK; County Mayor; Donna A. Simpson, County Clerk; and Crystal Freiburg, County Attorney are Bradley County Courthouse in Cleveland, Tennessee at 12 o'clock noon EDT. D. Gary Davis, The Bradley County Commission meets in REGULAR SESSION on July 19th, On roll call the following Commissioners are present: DENNIS EPPERSON;

Steve Smartt gives the invocation. Following the Pledge of Allegiance to the Flag, Pastor of Westwood Baptist Church,

votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, Mull, aye; C. Peak, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes. REGULAR SESSION; Commissioner Bill Winters seconds the motion. On roll call the Commission Commissioner Howard L. Thompson moves to approve the minutes for July 6th, 2021, Davis, aye; K. Raper,

MONITORING AT THE BRADLEY COUNTY LANDFILL; Commissioner Dennis Epperson seconds the ADMINISTRATOR OF THE MONITORING SERVICES AGREEMENT WITH ENVIROSUITE FOR ODOR Bradley County Mayor's Office As The Administrator Of The Monitoring Services Agreement With Envirosuite For Odor Monitoring At The Bradley County Landfill making changes to read as Commissioner Mike Hughes makes a motion to adopt Resolution Designating The RESOLUTION DESIGNATING THE BRADLEY COUNTY ROAD SUPERINTENDENT AS THE

3; OPPOSES: 10; ABSENT: 1. The substitute motion fails. aye; B. Goins, nay; C. Slater, nay; E. Davis, nay; K. Raper, nay; and B. Winters, nay. TOTAL FOR: Hughes, nay; L. Alford, aye; T. Crye, aye; M. Blake, nay; J. Mull, nay; C. Peak, nay; H. Thompson, seconds the motion. On roll call the Commission votes as follows: D. Epperson, nay; M. for 90 days with Envirosuite for odor monitoring; Commissioner Thomas L. Crye makes a substitute motion to delay signing the contract Commissioner Howard Lewis Thompson

Voting on the original motion the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, nay; T. Crye, nay; M. Blake, aye; J. Mull, aye; C. Peak, aye; H. Thompson, nay; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. TOTAL FOR: 10; OPPOSES: 3; ABSENT: 1. The motion passes.

RESOLUTION 2021-31 RECORDED AS AN ATTACHMENT

Thompson, aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes. M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; C. Peak, aye; H. Winters seconds the motion. On roll call the Commission votes as follows: D. Epperson, aye; Government Fiscal Confirmation Letter ThreeStar Program Requirements; Commissioner Cindy Slater makes a motion to approve the Fiscal Strength and Efficient The motion passes. Commissioner Bill Winters, aye

LETTER RECORDED AS AN ATTACHMENT

July 19, 2021 Continue

D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; C. Commissioner Mike Hughes seconds the motion. On roll call the Commission votes as follows: Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. Peak, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Commissioner Dennis Epperson makes a motion to approve the Consent Agenda;

CONSENT AGENDA RECORDED AS AN ATTACHMENT

aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. TOTAL FOR: concerns, and identify their area on the service map and will better prepare our engineering the county website along with a service map. This will allow the public to ask questions, submit seconds the motion. On roll call the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; C. Peak, aye; H. Thompson, approve the expenditure to be paid from Commission line 599; Commissioner Milan M. Blake team going into our public meetings knowing the most frequently asked questions and 13; OPPOSES: NONE; ABSENT: 1. The motion passes. engineering firm working on the master utility plan requests an interactive survey be placed on Commissioner Dennis Epperson presents a Committee/District Report stating the The cost for these additions is \$468.00. Commissioner Dennis Epperson moves to

COMMITTEE/DISTRICT REPORT RECORDED AS AN ATTACHMENT

follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; C. Peak, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes. Commissioner Thomas L. Crye seconds the motion. On roll call the Commission votes as Commissioner Bobby Goins makes a motion to approve the Meeting

MEETING AGENDA RECORDED AS AN ATTACHMENT

aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; C. Peak, aye; H. Thompson, aye; B. Goins, ADDITIONAL ONE (1) YEAR OPTIONAL RENEWAL PERIODS; Commissioner Mike Hughes seconds AEMTS IN THE PARAMEDIC PROGRAM FOR AN INITIAL TERM OF TWO (2) YEARS WITH THREE CLEVELAND STATE COMMUNITY COLLEGE FOR ENROLLMENT OF CURRENT BRADLEY COUNTY Commissioner Bill Winters makes a motion to approve RESOLUTION AUTHORIZING THE COUNTY On roll call the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING

RESOLUTION 2021-32 RECORDED AS AN ATTACHMENT

Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; C. Peak, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes. REDISTRICTING COMMITTEE; Commissioner Milan M. Blake makes a motion to accept RESOLUTION TO ESTABLISH A Commissioner Cindy Slater seconds the motion. On roll call the

RESOLUTION 2021-33 RECORDED AS AN ATTACHMENT

July 19, 2021

July 19, 2021 Continued

Commissioner Erica Davis makes a motion to approve RESOLUTION TO DESIGNATE THE BRADLEY COUNTY COMMAND CENTER AS THE "JEFF YARBER COMMAND CENTER"; Commissioner Bill Winters seconds the motion. On roll call the Commission votes as follows: Peak, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes. D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye;

RESOLUTION 2021-34 RECORDED AS AN ATTACHMENT

Commissioner Bobby Goins seconds the motion. On roll call the Commission votes as follows: D. Epperson, aye; M. Hughes, aye; L. Alford, aye; T. Crye, aye; M. Blake, aye; J. Mull, aye; C. Peak, aye; H. Thompson, aye; B. Goins, aye; C. Slater, aye; E. Davis, aye; K. Raper, aye; and B. Winters, aye. TOTAL FOR: 13; OPPOSES: NONE; ABSENT: 1. The motion passes. EXISTING PAYMENT-IN-LIEU-OF-TAX (PILOT) AGREEMENT WITH WHIRLPOOL CORPORATION TO **EXPANSION** ENCOURAGE ADDITIONAL INVESTMENT IN PLANT AND EQUIPMENT AND THE RETENTION AND COMMISSION OF BRADLEY Commissioner Cindy Slater makes a motion to approve A RESOLUTION OF THE COUNTY 9 **EMPLOYMENT** COUNTY, TENNESSEE, **OPPORTUNITIES** APPROVING AN AMENDMENT Z BRADLEY COUNTY, TENNESSEE;

RESOLUTION 2021-35 RECORDED AS AN ATTACHMENT

COMMENTS ON SCHOLARSHIP [DANNY LAWSON] RECORDED AS AN ATACHMENT

motions to adjourn the meeting at 12:59 P.M. EDT. There is no further business to come before the Commission and Chairman Johnny Mull

Johnny Mull, Chairman
Bradley County Commission

Donna A. Simpson Bradley County Clerk



RESOLUTION DESIGNATING THE BRADLEY COUNTY ROAD RESOLUTION 2021-31

SUPERINTENDENT AS THE ADMINSTRATOR OF THE MONITORING SERVICES AGREEMENT WITH ENVIROSUITE FOR ODOR MONITORING AT THE BRADLEY COUNTY LANDFILL

have reported odors they believe are emanating from the Bradley County Landfill; and WHEREAS, the Bradley County residents residing near the Bradley County Landfill

Landfill with Envirosuite for an amount of seventy-one thousand five hundred dollars (\$71,500.00) to be paid from the Bradley County Fund 116 budget during the fiscal year ending additional one (1) year renewal term to provide monitoring services at the Bradley County monitoring service agreement for an initial term of one (1) year with the option of one (1) 2021-17 authorizing the Bradley County Mayor to negotiate and enter into a run-off odor June 30, 2022; and WHEREAS, on April 16, 2021, the Bradley County Commission adopted Resolution

monitoring system Envirosuite, the Mayor discovered the need to designate an administrator of the contract and WHEREAS, following negotiation of the specific terms of the agreement with

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 19th day of July, 2021, that the Services Agreement with Envirosuite approved by the Bradley County Commission on April 16 Bradley County Road Superintendent is designated as the administrator of the Monitoring

Commission Legislative Assistant from the system by email to County Commissioners, the County Mayor's Office and the designee, will be the admin user for the odor monitoring system and will provide weekly reports BE IT FURTHER RESOLVED that Sandra Knight, Road Superintendent or her

system will be shared with the landfill operator during monthly meetings with the Bradley BE IT FURTHER RESOLVED that information obtained from the odor monitoring

County Commission, and as otherwise provided by law, the public welfare requiring it. having been properly signed, certified and meeting all other legal requirements of the Bradley BE IT FURTHER RESOLVED that this Resolution shall take effect upon passage,

ADOPTED this 19th day of July, 2021.

Johnany Mull, Chairman

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor

2



Ŭ. the office of **Bradley County Mayor** Gary Davis

Fiscal Strength and Efficient Government Fiscal Confirmation Letter ThreeStar Program Requirements

July 19, 2021

This document confirms that Bradley County has taken the following actions in accordance with the requirements of the ThreeStar Program:

- management policy this requirement is to ensure that local elected officials are aware and knowledgeable of the county's debt The county mayor has reviewed with the county commission at an official meeting the county's debt management policy that is currently on file with the Comptroller of the Treasury Office. The purpose of
- prepared and submitted to the Comptroller prior to issuance of debt. The purpose of this requirement is to ensure elected officials are aware that prior to the issuance of debt the county must go through the process of assessing the county's cash flow. This is done to evaluate the county's associated with the proposed issuance of debt. go through the process of assessing the county's cash flow. This is done to evaluate the coufinances and confirm that sufficient revenues are available to cover additional debt service The County Mayor and County Commission acknowledge that an annual cash flow forecast must be
- documented system of internal controls (TCA Section 9-18-102). The county mayor and county commission acknowledge that all county offices are required to have

Debt Management PolicyThis is an acknowledgement that the *Debt Management Policy of Bradley County is on file with the Office of the Comptroller of the Treasury* and was reviewed with the members of the Bradley County Commission present at the meeting held on the 19th day of July, 2021.

Minutes of this meeting have been included as documentation of this agenda item

Annual Cash Flow Forecast

This is an acknowledgement that *prior to the issuance of debt an annual cash flow forecast was prepared for* the appropriate fund and submitted to the Comptroller's office and was reviewed with the members of the Bradley County Commission present at the meeting held on the 19th day of July, , 2021

Letter and Cash Flow Analysis sent to the Comptroller's Office have been included as documentation of this

Confirmation of Documented Internal Controls Requirement

This is an acknowledgement that the Bradley County Commission understands that all county offices are required to develop a documented system of internal control for all offices, funds, and departments under the authority and administration of the elected officials of Bradley County in compliance with Section 9-18-102 (a), Tennessee Code Annotated.

Acknowledged this 19th
day
of July, 2
2021.

County Mayor/Executive Name	
Signature	TO THE PROPERTY OF THE PROPERT

P.O. Box 1167, Cleveland, TN 37364 | Office: (423) 728-7141 | Fax: (423) 476-0696

Total Cash Outflows End Bal Cash Inflows - Outflows	Cash Payments Debt Service Transfers Dut (PILOT etc)	Available Cash	Beg Cash Bai	Loan Proceeds	Cash Receipts	Control Dispose Action Board	Cash inflows - Outflows	End Bal	Total Cash Outflows	Transfers Out (PILOT, etc.)	Cash Payments	Available Cash	Beg Cash Bal	Loan Proceeds	Eire Fund Cash Receipts		Cash Inflows - Outflows	End Bal	Total Cash Outflows	Debt Servica	Cash Payments	oeg casn bar Avaffable Cash	Total Cash Inflows	Loan Proceeds	Transfers in (PILOT, etc.)	Debt Service	Cash innows - Outflows	End Bal	Fotal Cash Outflows	Transfers Out (PILOT, etc)	Debt Service	Available Cash	Beg Cash Bai	Loan Proceeds Total Cash Inflows	Transfers in (PILOT, etc)	General Fund
7,310,926 12,863,524 \$ (5,751,812) \$	\$ 7,310,926 \$	20,174,450	1,559,114	1	\$ 1,559,114 \$	3 .	\$ (428,030) \$	1,114,124	439,727		\$ 439,727 \$	1,553,850	1,542,154		JUL" 5 11,697 \$		\$ (432,817) \$	11,801,164	274 740		- 1	12,233,980	41,932	1	5 41,932 5	JUL	S (4,092,286) \$	7,052,462	5,903,533	. ,	\$ 5,903,533 \$	2,955,995	11 144,748	1 811 247	1,011,247	1
6,877,945 12,614,629 (248,895) \$	6,877,945	19,492,574	6,629,050 12,863,524		5,629,050	5:		841,144	303,013		303,013	1,144,157	1,114,124		AUG 30,033			11,567,118	200 125	,	- 8	11,801,164	27,860	•	27,860	AUG	[2,966,096]	4,086,365	3,800,193		3,800,193	7,866,558	7,052,462	200 120	> 854,096	AUG
		19,223,327	6,608,698	. :	\$ 6,608,698	i L		11)	350.158		L	867,621	841.744		SEP \$ 26,477		\$ (950) \$	11,565,168			\$ 22.627	1	21,677		\$ 21,677	SEP	\$ (311,238)	B	2,790,375	. ,	\$ 2,790,375 \$	6,565,503	4,086,365	7 770 - 77	5 2,4/9,13/	SEP
556,837 6,315,382 (566,491 14,092,959 14 (48,139) \$ 1,526,468 S		ľ	7,841,850	ŧ	S 7.841.850 4	L L		409,837	480 594	. 1	\$ 480,594 \$	890,431	372,968 517,463	,	9CT		\$ 534,110 \$	12,100,278	1000	. }	\$ 48.802	1				00	\$ (331,471) \$	8 I	3,334,339		3,334,339	6,777,994		30000	\$ 3,002,867	1
6,936,505 14,621,973 S 529,014 S	5 503,369 \$	21,558,478	7,465,519	J	NOV S 7.465.519 S		283,238 \$	693,075	28 244	ı		721,318	311,482		NOV 311.482 S		(348,309) 5	11,751,969	,	,	\$ 901.031 \$	12,100,278	552,722		\$ 552,722 \$	NOV	\$ (325,224) \$	3,118,432	3,425,221	. ,	\$ 3,425,221 \$	6,543,653	3,443,656		5 3,099,997 \$	NON
5,929,478 19,824,583 5,203,010 \$	- 1	25,754,461	11,132,488	- CO	0EC		- 8	965,886	1 650 901		11	2,615,786	1,923,712		DEC**		2,481,536	14 233 506		, 50	24,03,433	11,751,969	2,547,524		2,547,524	DEC	3,012,008	6,130,440	3,513,514	150 000		9,643,954	3,118,432		6,525,522	DEC
7,251,850 7,004,352 21,164,718 25,082,644 5: 1,339,734 5 3,917,928	\$ 7,261,860	28,426,578	262,003,8		\$ 8.501 KgS		222,42	1,188,314	176 597		\$ 176,692	1.365,005	399,120		NAI NAI			14 928 691			CC1 8E >	14,233,506	733,307	•	\$ 733,307	JAN	\$ 1,171,544	7,301,984	2.596.509	1	\$ 2,596,509	9,898,493	6,130,440		\$ 3,768,053	JAN
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6,760,209 1 26,284,839 3 51,202,195		33,045,048		3,202,404	MAR		S (75,628) \$	2,566,038	104 135		ì	2 917 529	275,864		MAR			728,617		,10,01	10,403,404	17.834,429	635,056	,	\$ 635,056	MAR	(eed,eat) s	11,4B0,316	3 260 166			14,740,481	3,071,127		\$ 3,071,127	MAR
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6,215.591 6.624,233 20,303,989 20,413,473 44,725,5361 5 109,484	6,215,591	26,519,580	1,490,055	בכטיטפאייר	MAY		(345,233	1,654,592			466.542	2 121 134	120,309	500,000	MAY	7	(6.196.094)	6,244,174	271,634	0.5/2/240	1/,8/4,934	17,826,854	48,080		48,080	MAY	\$ {2,407,419}	9,518,186 9.	005'67	} '	\$ 4,740,592	14.288,278	2,362,673	_	\$ 2,362,673	MAY
6,624,233 20,413,473 5 109,484	\$ 6,624,233	27,037,706	6,733,717	717,567,8 6	NOT		} S {421,329} S	1,233,263	,		5 324.491	1,769,767	115,176	9/1/517	JUN		S 708.755 \$				CTC/65F/7T	11,630,760	708,755	212 013	\$ 496,742	JUN	(ESST16E) S	9.126,633	EU9 100 C		\$ 2,993,603	12,120,236	2,602,050	*	\$ 2,602,050 \$ 40,700,558	JUN ·
7,970,631 6,215,591 6,624,233 81,783,949 25,029,525 20,303,989 20,413,473 20,413,472 \$ (1,255,344) \$ (4,725,556) \$ 109,494 \$ 1,798,197	81,763,948	102.177.421	83,562,085	5 83,562,085	Total	-	\$ (308,891)	1,233,263		212,013	5 789 263	7 724 530	5,692,385	-	JUN Total		\$ 105,535	9,133,184	271,634	- 2,862,55	21,472,699	12,233,980	9,238,719	717.013	\$ 9,026,706	Total	(391,553) \$ (2,018,115)	9,126,633	279,817,50	i ! •	42,539,173	51,845,306	40,700,558		\$ 40,700,55	Total



Bradley County Commission Johnny Mull, Chairman CONSENT AGENDA July 19, 2021, at 12:00p.m. Bradley County Courthouse

REQUESTS TO DISPOSE OF ASSETS

- Juvenile Detention request to dispose of panic button dispatch system asset number 12355 (see page 4)
- Ņ Juvenile Court request to dispose of rackmount file server asset number 14204 (see page 5)
- ယ Juvenile Detention request to dispose of Sharp AR-277 copier asset number 14829 (see page 6)

NOTARIES PUBLIC

4 Notaries public (will be presented at the meeting)

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

DEPARTMENT: Juvenile Det 53500 CONTACT PERSON: Jeremy Ledford	53500	D ₄ +	DEPARTMENT: Juvenile
SALESCRAP_X TRANSFERTRADE-IN	×	SCRAP	SALE

Complete Description — Include color, materials, measurements, condition, etc. Panic Button Dispatch System

Appropriate and the control of the c	
Serial Number:	Item Location (Building/Office) Jun. Court /IT
Asset Number: 12355	Original Price: \$ 3,400
Current Value: \$ 0	Purchase Date: 2/8/07
Does the item include memory? No	If memory, date cleaned by department:
Disposition of Property Described Above Price: \$ () Auctioned/Scraped by Juliany hed Ford	Disposal Date: When approved If transfer, which department
Approved by: Wickie Formul Department head/Elected official	WWW Hold Date

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session. County Commission approval is required prior to disposal.

4.5.2021

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

] } }	llerted official	Department head / Filected official
	14101621	Luc	Approved by: Clickie Lowers
	Disposal Date: When app roved If transfer, which department	Disposal Date: Mhen ap If transfer, which department	Disposition of Property Described Above Price: \$ () Auctioned/Scraped by Jana hod Fold
124/21	Item Location (Building/Office) Jox. Court II Original Price: \$ 4,863.89 Purchase Date: 7/29/10 If memory, date cleaned by department: 6/24/21	Item Location (Building/Office) Original Price: \$ 4,863.89 Purchase Date: 7/29/10 If memory, date cleaned by dep	Serial Number: SCZ 20131F3 Asset Number: 14204 Current Value: \$ Does the item include memory? Yes
Javes 415	ition, etc. Rackmount I	measurements, cond	Complete Description – Include color, materials, measurements, condition, etc. Kackmant File Secur
end 77 matching items	SFERTRADE-IN CONTACT PERSON: decemy Ledford PHONE NUMBER: (423) 728-7077 us – List only one item per form except for march	ANSFERT CONTACT PER PHONE NUMB	SALE SCRAP X TRANSFER TRADE-IN DEPARTMENT: Juvinik Court 54230 CONTACT PERSON: Jeremy Ledford DATE: 6/24/2) PHONE NUMBER: (423) 726-7077 List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week prior to voting session. County Commission approval is required prior to disposal.

4.5.2021

SCRAP AND SURPLUS PROPERTY DISPOSAL AUTHORIZATION FORM Note: For Vehicle Disposition Use "Change of Vehicle Status Form"

This form is to be completed in accordance with Bradley County general fixed assets policies and procedures for declaring property surplus or scrap and to make the property available for redeployment, sale or disposal.

		1/Elected officia	Department head/Elected official
	<u> </u>	bunce	Approved by: Wickie Lowel
	Disposal Date: When approved If transfer, which department		Disposition of Property Described Above Price: \$_() Auctioned/Scraped by Classific has been described Above
Covrt/IT	Item Location (Building/Office) duv. Cov+/IT Original Price: \$ 1,295 Purchase Date: 8/24/12 If memory, date cleaned by department: 6/24/21	Item Loca Original I Purchase If memo	Serial Number: 75007121 Asset Number: 14829 Current Value: \$ 0 Does the item include memory? Yes
R-277 Copier	ts, condition, etc. Sharp A	als, measuremen	Complete Description Include color, materials, measurements, condition, etc. Sharp AR-277 Copier
edford 7077 for matching items.	CONTACT PERSON: <u>decemy Ledford</u> PHONE NUMBER: (423) 728-7077 us – <u>List only one item per form except for ma</u>	O CONTA PHONE s/surplus – <u>List (</u>	DEPARTMENT: Juvenile Det, 53500 CONTACT PERSON: Jeremy Ledbrd DATE: 10/24/21 PHONE NUMBER: (423) 728-7077 List and describe each item to be declared scrap/surplus – List only one item per form except for matching items.
	TRADE-IN	TRANSFER	SALESCRAP_X_TRANSFER

SUBMIT THIS FORM TO: FINANCE OFFICE/PURCHASING

Must submit form to Finance Office/Purchasing one week priot to voting session. County Commission approval is required prior to disposal.

4.5.2021

BRADLEY COUNTY CLERK

DONNA A. SIMPSON COUNTY CLERK PO BOX 46

Hax Telephone CLEVELAND TN 37364 ephone 423-728-7226 423-478-8845

Notaries to be elected July 19,2021

DEAN BEVERLY
SANDRA BOWLES
MICHAEL BRUCE
MATT JENKINS
ROSE JENKINS
URSULA Y LANGFORD

TINA MENDENHALL ANDY RATCLIFF MATT RUTH JESSICA SMITH KIM T SUITER

PERSONAL SURETY

DENNIS EPPERSON, 1ST DISTRICT JULY 19, 2021

COMMITTEE/DISTRICT REPORT

expenditure to be paid from Commission line 599 these additions is \$468.00. I move to approve the frequently asked questions and concerns. The cost for website along with a service map. This will allow the public on the service map and will better prepare our engineering to ask questions, submit concerns, and identify their area team going into our public meetings knowing the most requests an interactive survey be placed on the county 1) The engineering firm working on the master utility plan



Bradley County Commission Johnny Mull, Chairman VOTING SESSION AGENDA July 19, 2021, at 12:00p.m. Bradley County Courthouse

- Call to order
- Pledge of Allegiance
- ယ Invocation – Westwood Baptist Church Pastor D. Steve Smartt
- Roll Call
- Approval of Minutes
- 6. Report from County Mayor
- 7. Consent Agenda (see pages 3-6)
- Reports from Committees and/or Districts
- Unfinished Business
- Approval of Agenda
- Agenda Items
- Bradley County AEMTs in the paramedic program for an initial term of two (2) years with three additional one year optional renewal terms (see page 7) A. Resolution authorizing the Bradley County Mayor to execute a memorandum of understanding with Cleveland State Community College for enrollment of current Commissioner Bill Winters
- Commissioner Milan Blake Resolution to establish a redistricting committee (see pages 8-9) -
- C. Resolution to designate the Bradley County Command Center as the "Jeff Yarber Command Center" (see page 10) - Commissioner Erica Davis

- D. Resolution approving an amendment to an existing payment-in-lieu-of-taxes (PILOT) agreement with Whirlpool Corporation to encourage additional investment in plant and equipment and the retention and expansion of employment opportunities in Bradley County (see pages 11-12) Commissioner Cindy Slater
- 12. Communication from the audience
- 13. Announcements
- 14. Adjourn

Next meeting: Work Session – Monday, July26, at 7:00p.m., Bradley County Courthouse

Upcoming Events



RESOLUTION 2021-32

PARAMEDIC PROGRAM FOR AN INITIAL TERM OF TWO (2) YEARS WITH THREE COLLEGE FOR ENROLLMENT OF CURRENT BRADLEY COUNTY AEMTS IN THE MEMORANDUM OF UNDERSTANDING WITH CLEVELAND STATE COMMUNITY RESOLUTION AUTHORIZING THE BRADLEY COUNTY MAYOR TO EXECUTE A ADDITIONAL ONE (1) YEAR OPTIONAL RENEWAL PERIODS

WHEREAS, it is to the mutual benefit of Bradley County and Cleveland State Community College to provide advanced workforce training and certification to students enrolled in certain programs of the institution; and

Cleveland State Community College Paramedic Program at no cost to the student. Community College and Bradley County desire to partner to offer AEMTs the opportunity to enroll in WHEREAS, in an effort to meet the critical workforce demand for Paramedics, Cleveland State

NOW, THEREFORE, BE IT RESOLVED by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 19th day of July, 2021, that the Bradley County Mayor is authorized to execute a Memorandum of Understanding with Cleveland State Community College for term of two (2) years with three additional one (1) year optional renewal periods. enrollment of current Bradley County AEMTs in the Paramedic Program at Cleveland State for an initial

signed, certified and meeting all other legal requirements of the Bradley otherwise provided by law, the public welfare requiring it. BE IT FURTHER RESOLVED that this Resolution shall take effect upon passage, having been properly County Commission, and as

Adopted this 19th day of July, 2021

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

Ratified of VETO:

D. Gary Davis, County Mayor

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RESOLUTION 2020-33 RESOLUTION TO ESTABLISH A REDISTRICTING COMMITTEE

legislative bodies shall change the boundaries of county legislative districts so that Whereas, Tenn. Code Ann. § 5-1-111 requires that at least every ten (10) years, county members represent substantially equal populations; and

that members represent substantially equal populations; and County to establish a Redistricting Committee to assist the Bradley County Legislative Body with the necessary boundary changes to the Bradley County Legislative Districts so Whereas, the Bradley County Legislative Body finds it to be in the best interest of Bradley

Whereas, the Bradley County Commission previously approved Resolution 2011-36 to establish a redistricting committee on July 18, 2011; and

Whereas, the Bradley County Commission on September 4, 2012, approved a motion to dissolve said Redistricting Committee.

Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session this 19th day of July, 2021, that:

entire Bradley County Legislative Body. Section 1: The Bradley County Legislative Body does hereby establish a Redistricting Committee to prepare suggested redistricting plans to be presented to and voted on by the

representative of each County Commission district and the Section 2: The Redistricting Committee shall have eight (8) members, including a Elections Administrator as

- 1) Commissioner Mike Hughes
- Commissioner Thomas Crye
- છ Commissioner Milan Blake, Chairman
- $\widehat{\mathfrak{L}}$ Commissioner Charlotte Peak
- Commissioner Cindy Slater
- 6) Commissioner Erica Davis
- Elections Administrator Fran Commissioner Bill Winters

Green

provisions Section 3: Meetings of the of Tenn. Code Ann., Title 8, Redistricting Chapter 44. Committee shall be subject to the open meeting

to prepare suggested redistricting plans. The chair of the Redistricting Committee shall Section 4: The Redistricting Committee shall meet from time to time as necessary in order

report to the Bradley County Legislative Body at the first meeting of the Bradley County Legislative Body each month on the status of suggested redistricting plans.

ADOPTED this 19th day of July, 2021.

Johnny Mull, Chairman

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor



RESOLUTION TO DESIGNATE THE BRADLEY COUNTY COMMAND CENTER AS THE "JEFF **RESOLUTION 2021-34** YARBER COMMAND CENTER"

Debbie Humphries; and Whereas, Jeff Yarber was born in Bradley County, Tennessee, on April 15, 1970, to Danny and

Tennessee at Chattanooga; and Criminal Justice degree and a Whereas, Jeff Yarber graduated from Bradley Central High School in 1989, and earned both a Masters of Business Administration from the University 으

Whereas, the people of the fifth district of Bradley County entrusted Jeff Yarber with their voice for seventeen years beginning September 3, 2002, until his death on August 25, 2019; and

Whereas, Jeff Yarber tirelessly supported the law enforcement community during his tenure on the Bradley County Commission by continuously and vigorously advocating for funding to ensure the public safety of our residents by providing the Sheriff's Department with adequate staffing, training, equipment, and technology; and

Whereas, the naming of this command center is an appropriate recognition for a strong law enforcement advocate; and

Now, therefore, be it resolved by the Bradley County Legislative Body meeting in regular session on this 19th day of July, 2021, that the Bradley County Sheriff's Department Command Center be officially designated as the "Jeff Yarber Command Center".

ADOPTED this 19th day of July, 2021.

Johnny Mull, Chairman

Mark Umpson

Donna A. Simpson, County Clerk

APPROVE/VETO:

D. Gary Davis, County Mayor



RESOLUTION 2021-35

A RESOLUTION OF THE COUNTY COMMISSION OF BRADLEY COUNTY, TENNESSEE, APPROVING AN AMENDMENT TO AN EXISTING PAYMENT-IN-LIEU-OF-TAX (PILOT) AGREEMENT WITH WHIRLPOOL CORPORATION TO ENCOURAGE ADDITIONAL INVESTMENT IN PLANT AND EQUIPMENT AND THE RETENTION AND EXPANSION OF EMPLOYMENT OPPORTUNITIES IN BRADLEY COUNTY, TENNESSEE

2010 by the County Commission of Bradley County, Tennessee to secure a commitment from Whirlpool Corporation to construct a new, state-of-the-art, LEED Certified, 1,000,000 square foot manufacturing facility and adjoining 400,000 square foot distribution facility with a projected initial capital investment WHEREAS, a Payment-In-Lieu-Of-Taxes (PILOT) Agreement was approved September 20

\$100,000,000 in new personal property; WHEREAS, Whirlpool Corporation has invested approximately \$200,000,000, including over

providing an annual payroll of \$53,400,000, including benefits; WHEREAS, Cleveland Manufacturing Division currently employs over 1,500 associates

provides opportunities for Cleveland Manufacturing Division to compete for new projects, including new products; WHEREAS, expected growth and changes in business plans for certain cooking product lines

\$20,000,000 between January 1, 2020 and December 31, 2023; WHEREAS, Whirlpool Corporation is currently evaluating investment opportunities of up to

subject to a business personal property tax and extending the investment period of the existing PILOT Divisions for new products; will help Cleveland Manufacturing Division enhance their business case as they compete with other WHEREAS, the majority of Whirlpool Corporation's U.S. manufacturing facilities are not

period for the inclusion of new real and personal property assets in the existing agreement through Taxes (PILOT) agreement with Whirlpool Corporation to allow an extension of the investment time December 31, 2023; and Cleveland, Tennessee (IDB), has recommended the Amendment of the existing Payment-In-Lieu-Of-WHEREAS, the Industrial Development Board of the County of Bradley and the City of

Bradley County; proposed is fair, reasonable, and necessary for the continued economic development of Cleveland and WHEREAS, the Bradley County Commission has determined that the PILOT agreement as

Bradley, State of Tennessee, as follows: NOW THEREFORE, BE IT RESOLVED by the County Commission of the County of

amendment of the existing PILOT to allow all new real property, machinery and equipment constructed but before December 31, 2023, to be conveyed to the IDB and included in the PILOT. or installed at the Whirlpool Corporation Cleveland Manufacturing Division after December 31, 2019, Section 1. The County Commission of Bradley County, Tennessee, hereby agrees to the

property taxes and provides that the property is properly titled to the IDB. authorizes the Industrial Development Board of the County of Bradley and the City of Cleveland, Tennessee to execute PILOT agreements as per this resolution for the company's real and personal Section 2. The County Commission of Bradley County hereby delegates the power and

documents necessary to implement this resolution on behalf of the County of Bradley, Tennessee. Section 3. The Mayor of the County of Bradley, Tennessee is authorized to execute any and all

Commission resolution. Section 4. The City of Cleveland approves a similar resolution as this Bradley County

Section 5. This Resolution shall become effective upon its adoption.

Adopted this 19th day of July, 2021

Johnny Mull, Chairman

APPROVEVETO:

Donna

Simpson,

County Clerk

D. Gary Davis, County Mayor

tor

Shawn Fairbanks Comments For Danny Lawson Scholarship

It is with much appreciation and gratitude that we announce on July 19, 2021, that the Director Danny Lawson Scholarship is to be enacted by Bradley County and Cleveland State Community College.

Both entities are grateful for the dedication that was shown during your years of service. It's only fitting that future Paramedics in Bradley County that serve the residents of this county with the same dedication as you have, Director Danny Lawson.

Thank you for all you have done for the EMS industry in this county and across the State of Tennessee.



IT Committee

Dennis Epperson, Chairman MINUTES March 23, 2020, at 10:00a.m.

Members present: Milan Blake, Erica Davis, Chairman Dennis Epperson, Charlotte Peak, Cindy Slater

County Commission Room

Members absent: None

Others present: Autumn Hughes, Lorri Moultrie, Johnny Mull

Davis, Charlotte Peak, and Cindy Slater for joining the meeting electronically. Chairman Dennis Epperson called the meeting to order and thanked Commissioners Milan Blake, Erica

4-1 with Milan Blake voting no. Erica Davis seconded a motion by Charlotte Peak to approve the February 18, 2020, minutes. Motion passed

they recessed until June 1. Chairman Epperson expressed appreciation of Governor Bill Lee for bodies was taken up by the General Assembly that was left unresolved as they left the issue unresolved as electronically Chairman Epperson explained the Executive Order allows local governments, if needed, to conduct business understanding the severity of the situation evidenced in Executive Order No. 16 signed on March 20, 2020. Chairman Epperson explained legislation on allowing electronic participation in meetings of local governing

Hathcock and County Attorney Crystal Freiberg to answer the questions. facilitate that?. Davis seconded the motion which was approved 5-0. The following questions were posed: will this motion cover work sessions and voting sessions; will the County Clerk be required to participate in electronic meetings, and how will the public participate. The committee asked Moultrie to confer with to find a platform with Lorri Moultrie for the virtual meetings and to work with Chairman Mull on how for the safety of the public and our Commissioners and staff and to appoint Lindsay Hathcock as the liaison Governor Lee allowing Commissioners to conduct business virtually during this unprecedented time, I make a motion to meet electronically or virtually if the Mayor and our Chairman deem it necessary during this time Peak, stated, "Following the advice from the CDC and social distancing and the Executive Order signed by

There being no further business, the meeting was adjourned



Bradley County Commission
Johnny Mull, Chairman
WORK SESSION MINUTES
July 12, 2021, at noon
Bradley County Courthouse

Ö Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Cindy Slater, Howard Thompson, Bill Winters, and non-voting Ex Officio member Gary Davis Dennis

Members absent: None

Chairman Johnny Mull called the meeting to order.

Associate Pastor Wayne Finnell prayed the invocation. Following the Pledge of Allegiance led by Commissioner Milan Blake, Westwood Baptist Church

REPORT FROM COUNTY MAYOR

dollar scholarships to the paramedic program. Dr. Seymour introduced Tennessee Board of Regents Assistant Vice Chancellor for Strategic Advancement Cris Perkins who presented the Seymour. Dr. Seymour thanked Commissioners for their support of the first new classroom building on campus in forty-six (46) years and the renovation of the Humanities Building. Dr. Seymour announced an agreement to provide two Bradley County EMS employees with last Commission with the 2021 Chancellor's Award for Excellence in Philanthropy. County Mayor D. Gary Davis recognized Cleveland State Community College President Dr. <u>B</u>

College for enrollment of current Bradley County AEMTs in the paramedic program for an initial term of two (2) years with three additional one year optional renewal terms. Commissioner Bill Winters placed the resolution on the July 19, 2021, voting session agenda. County Mayor to execute a memorandum of understanding with Cleveland State Community Mayor Davis presented to the Commission for consideration a resolution authorizing the Bradley

Mayor Davis reported thirty-six (36) active Covid-19 cases and no current Covid-19 related hospitalizations. Mayor Davis noted there were no Covid-19 related deaths in Bradley County

REPORTS FROM COMMITTEES AND/OR DISTRICTS

7th District

Commissioner Bill Winters applauded the Cleveland State Community College agreement with Bradley County an excellent example of government working together to meet the needs of the

their efforts to serve our community. Commissioner Kevin Raper thanked Dr. Seymour and staff for attending the meeting today and

they provide our community. Commissioner Raper expressed appreciation for all law enforcement officials and the service

6th District

Commissioner Erica Davis announced SPCA adopted nineteen (19) animals to forever homes last week and transported twelve (12) animals as part of the "Go North" program.

efforts with the litter program. recycled. Mason thanked Sheriff Steve Lawson, Thomas Bell, and Missy Harrison for their litter. Mason noted one thousand three hundred ten (1,310) pounds of paper and metal were during the last month and collected eleven thousand five hundred twenty (11,520) pounds of county roads, one hundred ninety (190) state roads, and seventy-five (75) miles of city roads Commissioner Tim Mason reported the litter grant cleaned three hundred eighty-eight (388)

5th District

Commissioner Cindy Slater had no report.

Commissioner Bobby Goins cautioned drivers to exercise caution in the construction area of

4th District

Commissioner Howard Thompson had no report

Commissioner Charlotte Peak requested the Mayor notify the Building and Land Committee Chair of scheduled maintenance work. Peak committed to overseeing and inspecting the work.

3rd District

Commissioner Milan Blake had no report.

2nd District

Vice Chairman Thomas Crye and Commissioner Louie Alford had no report

1st District

Commissioner Mike Hughes opined Constable Brent Runyon will be truly missed

designate an employee to monitor the monitoring system. monitoring is expected to begin in the next couple of days and requested the Commission Hughes requested a time line for the odor monitoring of the landfill. Mayor Davis announced

Commissioner Dennis Epperson read a statement addressing comments that appeared in the July 11, 2021, Cleveland Daily Banner. STATEMENT RECORDED AS ATTACHMENT.

with Representatives Mark Hall and Dan Howell possible intersection improvements at Freewill Road and Harrison Pike. The meeting will move at 12:45p.m. to the intersection. Epperson announced a July 15, 2021, meeting at noon at the Farmhouse Restaurant to discuss

AGENDA ITEMS

redistricting committee. Chairman Mull placed on the July 19, 2021, voting session agenda a resolution to establish a

Commissioner Davis placed on the July 19, 2021, voting session agenda a resolution to designate the Bradley County Command Center as the "Jeff Yarber Command Center".

Chairman Mull recognized Cleveland/Bradley Chamber of Commerce Economic Development Vice President Doug Berry. Berry presented to the Commission a resolution approving an amendment to an existing payment-in-lieu-of-taxes (PILOT) agreement with Whirlpool Corporation to encourage additional investment in plant and equipment and the retention and expansion of employment opportunities in Bradley County, Tennessee. Stater placed the resolution on the July 19, 2021, voting session agenda.

thanked Runyon for serving with integrity. Thompson thanked Runyon for his service. Blake thanked Runyon for his service and asked him to opine on ways the Commission may support Constables. Runyon recommended the Commission continue to provide education opportunities through the Bradley County Sheriff's Department. Chairman Mull noted his relationship with Raper read a letter of resignation submitted by 7th District Constable Brent Runyon. LETTER RECORDED AS ATTACHMENT. Raper commended Runyon for being a real asset to Bradley County. Winters thanked Runyon for his service as a hidden hero and wished him well. Peak thanked Runyon for his service and wished him well. Runyon began in elementary school midget league football and continues today. Chairman Mull

COMMUNICATION FROM THE AUDIENCE

There was no communication from the audience

ANNOUNCEMENTS

- *Harrison Pike/Freewill Road meeting, July 15, noon, Farmhouse Restaurant *Next meeting – Voting Session, July 19, noon, Bradley County Courthouse
 *LEAF Academy graduation, July 16, 10:00a.m., Cleveland Middle School Theater

There being no further business, the meeting was adjourned

COMMISSION DENNIS EPPERSON STATEMENT I would like to address statements made in Sunday's Banner titled "Concerns on sewer master plan voiced". I find it encouraging that it was stated within the article, and I will quote. "I think this wellbeing of our Citizens. Infrastructure is a necessity for any growing community such as ours. county needs a more responsible land use plan that balances the needs of everyone in the community...no one's going to get everything they want." I totally agree with this one statement. Not only will this infrastructure plan achieve that objective, but it will also insure the health and

I have officially announced every sewer master plan meeting that has taken place and we will be announcing a public meeting or two soon. Also, under consideration we will be adding a tab to the county website for comments for those Citizens that will not be able to attend these

So, to sum it up, the Ad-Hoc Committee has been very transparent and continues to welcome the public to any of our meetings.

July 12, 2021

Mayor Gary Davis

And Bradley County Commissioners

position as District 7 Constable of Bradley County. Please accept this letter as notice of my resignation effective at midnight tonight from my

me for this opportunity. If I can help in the transition of a new Constable, I would be happy to do Davis and commissioners along with the citizens of Cleveland and Bradley County that voted for My family and I are moving to Ocoee, Tennessee and I will no longer be in district to serve in this capacity. It has been an honor to serve in this position. I would like to thank you Mayor

Brent Runyon

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